

CITY OF MONTCLAIR

AGENDA FOR ADJOURNED MEETING OF THE CITY COUNCIL

To be held in the City Hall Memorial Garden
5111 Benito Street, Montclair, California

July 7, 2014

5:45 p.m.

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENT**

This section intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded five minutes to address the City Council Members and Montclair Housing Corporation Board of Directors. (Government Code Section 54954.3)

Under the provisions of the Brown Act, the Council/MHC Board is prohibited from taking action on items not listed on the agenda.

- IV. COUNCIL WORKSHOP**
 - A. Dedication of Paramedic Fire Engine 152
- V. ADJOURNMENT**

Reports, backup materials, and additional materials related to this item distributed to the City Council or Montclair Housing Corporation Board after distribution of the agenda packet are on file in the Office of the City Clerk, 5111 Benito Street, Montclair, California, and available for public inspection between 7:00 a.m. and 6:00 p.m., Monday through Thursday.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (909) 625-9415. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Yvonne L. Smith, Deputy City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the bulletin board adjacent to the south door of Montclair City Hall on June 18, 2014.