

**CITY OF MONTCLAIR**

**AGENDA FOR ADJOURNED MEETING OF THE CITY COUNCIL**

To be held in the Council Chambers  
5111 Benito Street, Montclair, California

October 5, 2015

5:45 p.m.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC COMMENT**

*This section intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded five minutes to address the City Council Members. (Government Code Section 54954.3)*

*Under the provisions of the Brown Act, the Council is prohibited from taking action on items not listed on the agenda.*

**IV. COUNCIL WORKSHOP**

- A. David Turch & Associates, Federal Legislative Advocate  
Presentation

**V. ADJOURNMENT**

*Reports and documents related to each agenda item are on file in the Office of the City Clerk and are available for public inspection between 7:00 a.m. and 6:00 p.m., Monday through Thursday.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Andrea M. Phillips, Deputy City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the bulletin board adjacent to the north door of Montclair City Hall on September 21, 2015.*