

CITY OF MONTCLAIR
AGENDA FOR SPECIAL MEETING OF THE CITY COUNCIL

To be held in the Council Chambers
5111 Benito Street, Montclair, California

November 12, 2019

5:30 p.m.

As a courtesy, please silence your cell phones and other devices while the meeting is in session.

Audio recordings of City Council meetings are available at www.cityofmontclair.org and can be accessed by the end of the next business day following the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

Members of the public have the opportunity to comment on any subject that appears on this agenda, and are requested to complete a Speaker Information Card located at the entrance of the Council Chambers prior to the meeting and wait to be recognized by the Mayor at the appropriate time during the meeting. (Government Code Section 54954.3(a))

*Each speaker may be afforded up to five minutes to address the City Council.
[GC §54954.3(b) & MMC §2.14.030]*

IV. INTERVIEW COUNCIL APPLICANTS

V. CONSIDER MAKING AN APPOINTMENT TO FILL THE VACANCY ON THE CITY COUNCIL FOR A TERM ENDING IN DECEMBER 2020

VI. ADJOURNMENT

The City Council may continue any or all items that appear on this agenda to a future date and time on or before November 21, 2019, in the City Council Chambers, if deemed necessary.

Under the provisions of the Brown Act, the City Council is prohibited from taking action on items not listed on the agenda.

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after distribution of the Agenda packet are available for public inspection in the Office of the City Clerk located at 5111 Benito Street, Montclair, California, between 7:00 a.m. and 6:00 p.m., Monday - Thursday.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office by telephone at (909) 625-9416 or send an email to cityclerk@cityofmontclair.org. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Phillips, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 24 hours prior to this meeting on the bulletin board adjacent to the north door of Montclair City Hall on November 5, 2019.