



PUBLIC NOTICE

ORDINANCE NO. 19-988

Pursuant to GC § 36933(c)(1), the City must publish a summary of a proposed ordinance or a proposed amendment to an ordinance provided that the summary is posted in the manner specified in GC § 36933(a) at least five (5) days prior to adoption of the proposal and within fifteen (15) days after the adoption with the names of the Council Members voting for and against the proposal.

TITLE/SUMMARY

ORDINANCE NO. 19-988

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING SPECIFIC CHAPTERS OF TITLE 10 OF THE MONTCLAIR MUNICIPAL CODE AND ADOPTING BY REFERENCE THE 2019 EDITION OF THE CALIFORNIA BUILDING CODE, VOLUMES 1 AND 2, INCLUDING APPENDIX CHAPTERS C AND F; THE 2019 EDITION OF THE CALIFORNIA RESIDENTIAL CODE; THE 2019 EDITION OF THE CALIFORNIA PLUMBING CODE; THE 2019 EDITION OF THE CALIFORNIA ELECTRICAL CODE; THE 2019 EDITION OF THE CALIFORNIA MECHANICAL CODE; THE 2019 EDITION OF THE CALIFORNIA GREEN BUILDING STANDARDS CODE; THE 2019 EDITION OF THE CALIFORNIA FIRE CODE, INCLUDING APPENDIX CHAPTERS A, B, BB, C, CC, H, F, AND K; AND THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE; TOGETHER WITH CERTAIN AMENDMENTS, ADDITIONS, DELETIONS, AND EXCEPTIONS INCLUDING FEES AND PENALTIES

ORDINANCE HISTORY

The Ordinance was introduced and first reading was approved at the regular City Council meeting held on Monday, December 2, 2019 by the following vote:

AYES: Martinez, Johnson, Ruh, Raft, Dutrey
NOES: None
ABSTAIN: None
ABSENT: None

The Ordinance was read for a second time and adopted at a regular City Council meeting held on Monday, December 16, 2019, by the following vote:

AYES: Martinez, Johnson, Ruh, Raft, Dutrey
NOES: None
ABSTAIN: None
ABSENT: None

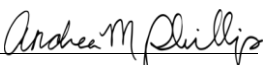
EFFECTIVE DATE

January 15, 2020

A certified copy of the full text of the Ordinance referenced in this notice is available for inspection upon request in the Office of the City Clerk at City Hall, 5111 Benito Street, Montclair, California, or by emailing cityclerk@cityofmontclair.org.

I, Andrea M. Phillips, City Clerk of the City of Montclair, hereby certify that this notice has been posted in the following three locations within the City's boundaries and accessible to the public:

- City Hall — North Bulletin Board (5111 Benito Street, Montclair)
- Montclair Branch Library — Entrance Bulletin Board (9955 Fremont Avenue, Montclair)
- Montclair Chamber of Commerce — Entrance Door (8800 Benson Avenue, Montclair)

By: 
Andrea M. Phillips, City Clerk

CITY HALL HOURS
Monday – Thursday
7:00 a.m. to 6:00 p.m.

Dated: December 17, 2019

Questions? Call (909) 625-9416 or email CITYCLERK@CITYOFMONTCLAIR.ORG