



CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, March 18, 2019, at 7:00 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning the following related to Small Cell Facilities:

1. Adoption of **Ordinance No. 19-980** adding Chapter 9.105 to the Montclair Municipal Code pertaining to the installation of Wireless “Small Cell” Technology within the public right-of-way, amending Chapter 9.02 of the Montclair Municipal Code to add Definitions, and amending a portion of Chapter 11.79 of the Montclair Municipal Code to eliminate conflicting language.
2. Adoption of **Resolution No. 19-3228** establishing design guidelines for Small Cell Facilities within the public right-of-way.
3. Adoption of **Resolution No. 19-3229** establishing permit fees, appeal fees, and other fees relating to Small Cell Facilities within the public right-of-way.

Full text of the proposed Ordinance and Resolutions can be reviewed online at www.cityofmontclair.org under Public Notices, and is also available for the public to review in the Office of the City Clerk located at 5111 Benito Street, Montclair, California, during regular business hours — 7:00 a.m. to 6:00 p.m. Monday through Thursday.

INVITATION TO BE HEARD: All interested persons will be given an opportunity to comment on these items at the public hearing and any subsequent public hearings conducted related to these items. In addition, written comments may be submitted to the City Council prior to the hearings, to the attention of City Clerk’s Office, City of Montclair, 5111 Benito Street, Montclair, California. Please reference the hearing title and date of hearing in any correspondence. If you wish to challenge the above item(s) in court, the challenge will be limited only to those issues you or someone else raised at the public hearings in written correspondence delivered to the City at or prior to the public hearings as described in this notice.

Andrea M. Phillips
City Clerk

Dated: Wednesday, March 6, 2019